DEBRAJ ROY COLLEGE (AUTONOMOUS) FOUR YEARS UNDER GRADUATE PROGRAM (F.Y.U.G.P)

SYLLABUS OF PHILOSOPHY

Choice Based Credit System (C.B.C.S.)



Department of Philosophy

Debraj Roy College

(An Autonomous College under Dibrugarh University) Circuit House Road, Golaghat- 785621 (Assam)

DEBRAJ ROY COLLEGE (AUTONOMOUS), GOLAGHAT

STRUCTURE OF FOUR YEAR UNDER GRADUATE PROGRAMME (FYUGP) IN PHILOSOPHY

FOR DEBRAJ ROY COLLEGE (AUTONOMOUS)

AS PER NEP-2020 GUIDELINES

COURSE STRUCTURE

YEAR	SEMESTER	COURSE	NUMBER	COURSE TITLE	CREDI T
		MAJOR	1	PHILM101T: FUNDAMENTALS OF WESTERN PHILOSOPHY	4
		MINOR	1	PHILMIN 101: BASICS OF WESTERN PHILOSOPHY	4
		OEC/GE	1	PHILGEC 101: INTRODUCTION TO PHILOSOPHY (INDIAN and WESTERN)	3
		AEC LANGUAGE-I	1		4
	SEM I	VAC-1 UNDERST ANDING INDIA	1		2
		VAC -2 HEALTH & WELLNE SS	1		2
		SKILL	1		3
		TOTAL			22
ST		MAJOR	1	PHILM201T: INDIAN PHILOSOPHY-I	4
1ST		MINOR	1	PHILMIN201: BASICS OF INDIAN PHILOSOPHY	4
		OEC/GE	1	PHILGEC201: PSYCHOLOGY	3
	SEM II	AEC: LANGUAGE AND COMMUNICATION SKILLS - II	1		4
		ENVIRONMENTAL EDUCATION	1		2

YOGA	1	2
VOCATIONAL	1	3
TOTAL		22

		MAJOR			4x2=8
		MAJOK		PHILM301T: INDIAN PHILOSOPHY-II	482-0
			2	PHILM302T: ANCIENT ANDMEDIEVAL WESTERN PHILOSOPHY	
	SEM III	MINOR	1	PHILMIN301: ANCIENT ANDMEDIEVAL WESTERN PHILOSOPHY	4
		OEC/GE	1	PHILGEC301: INTRODUCTION TO ETHICS	3
2 ND		DIGITAL AND TECHNOLOGICAL SOLUTIONS/DIGITA LFLUENCY	1		2
		VOCATIONAL	1		3
		AEC: COMMUNICATIVE ENGLISH/MATHEMATICAL ABILITY	1		2
		TOTAL			22
			4	PHILM401T: FUNDAMENTALS OF CLASSICAL LOGIC	4 X 4=16
	SEM IV	MAJOR		PHILM402T: FUNDAMENTALS OF ETHICS	-
				PHIL403T: MODERN INDIAN PHILOSOPHY	
				PHIL404T: MODERN WESTERN PHILOSOPHY	
		MINOR	1	PHILMIN401: BASICS OF ETHICS	4
		COMMUNITY ENGAGEMENT	1		2

	[TOTAL			22
	SEM V	MAJOR	4	PHILM501T: FUNDAMENTALS OF SOCIAL AND POLITICAL PHILOSOPHY PHILM502T: META ETHICS PHILM503T: SYMBOLIC LOGIC PHILM504T: PHILOSOPHY OF RELIGION	4X 4 =16
		MINOR	1	PHILMIN501: BASICS OF SOCIAL	4
3 RD	-	INTERNSHIP	1	AND POLITICALPHILOSOPHY	2
	-	TOTAL			22
	SEM VI	MAJOR	4	PHILM601T: ANALYTIC PHILOSOPHY PHIL602T: COMPARATIVE RELIGION PHIL603T: INDIAN LOGIC PHIC 16 (A): PHILOSOPHY OF EDUCATION / PHIC 16 (B): PHILOSOPHY OF FEMIINISM	4X4=16
		MINOR	1	MINPHI 6: BASICS OF APPLIED ETHICS	4
		PROJECT	1		2
		TOTAL			22

COURSE AI	BBREVIATIONS
РНІС	MAJOR CORE COURSE
PHIMIN	MINOR COURSE
PHIGEC	GENERIC ELECTIVE COURSE

FYUGP

PHILOSOPHY

SEMESTER I

Course Name: FUNDAMENTALS OF WESTERN PHILOSOPHY Course Code: PHILM101T Nature of Course: CORE Total Credits: 4 Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

Course Objectives:

- Critical study of the origin, distinct nature and the relevance of Philosophy
- Comprehension of the relation of Philosophy to its branches.
- Comprehension and examination the philosophical enquiry of knowledge, reality, truth and value
- Exposure and critical study of the texts on basics of Philosophy
- Understanding the significance of Philosophy as an academic discipline as well as insolving real life problems

Units	Course Contents	L	Т	P	Total Hours
Unit I (15 Marks)	 Introduction Philosophy: Definition, Origin, Nature, Scope, and Relevance Branches of Philosophy 2.1. Relation between Philosophy and epistemology 2.2. Relation between Philosophy and metaphysics 2.3. Relation between Philosophy and Axiology 	13	2	-	15
Unit II (15 Marks)	Metaphysics: 1. Appearance and Reality 1.1 Theories of Reality: Monism,	13	2	-	15
	Dualism and Pluralism				

	 Categories of Knowledge: Space, Time, Substance, Causality 				
Unit III (15 Marks)	 Epistemology: 1. Theories of the object of Knowledge : Realism -Naive Realism and Scientific Realism Idealism -Subjective and Objective Idealism 2. Theories of Truth: Correspondence, Coherence, Pragmatic and Semantic Theory 	13	2	-	15
Unit IV (15 Marks)	 Axiology : 1. Value: Definition and Kinds: Intrinsic and Extrinsic, Subjective and Objective, Absolute and Relative 2. Logic, Ethics and Aesthetics: A brief outline 	13	2	-	15
60 Marks	Total	52	8	-	60 Hour

Where, L: Lectures	T: Tutorials	P: Practicals
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Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
• Seminar	10 Marks
• Any one of the following activities listed below :	5 Marks
Group Discussion /Assignment / Speech/ Viva	
Attendance	5 Marks

Learning Outcomes:

- Understand the origin, nature and the relevance of Philosophy
- Comprehend the relation of Philosophy to its different branches
- Understand the metaphysical concepts of Appearance and Reality
- Understand the nature of the object of knowledge from the perspectives of both Realism and Idealism
- Understand the theories of the nature of reality and truth
- Understand the nature of value as both intrinsic and extrinsic, absolute and relative and

subjective and objective

• Acquaint themselves with Logic, Ethics and Aesthetics in brief

Suggested Readings:

- 1. Ewing, A.C. (1980): *Fundamental Questions of Philosophy*, Allied publishers Ltd. Delhi: 110002
- 2. Russell, B. (1927): *An Outline of Philosophy*, London: George Allan and Unwin Ltd.
- 3. Russell, B. (1995): The Problems of Philosophy, Bombay: Oxford University Press
- 4. Chakravarty, D.K. (2000): Fundamental Questions of Epistemology and Metaphysics, New Delhi: Omsons Publications
- 5. Sinha, J.N. (1991): An Introduction to Philosophy, Calcutta: New Central Book Agency
- 6. Chakrovarty, S.P. (1): *Introduction to General Philosophy*, New Delhi: Omsons Publications
- 7. Thilly, Frank (1914): A History of Philosophy, New York: H Holt and Company
- 8. Masih, Y (2017): A Critical History of Western Philosophy, New Delhi: Motilal Banarsidass
- 9. Bhattacharjee, Jyotsna (1985): Darshanar Parichay, Guwahati: Nilgiri Mansion
- 10. Baruah, Girish (1993): Paschatya Darshan (Part-I & II), Guwahati: Bhagaboti

Prakashan

- 11. Dutta, Lakhida (1974): Paschatya Darshan, Dibrugarh: Dibrugarh University
- 12. Pujari, Bandana (2011): Paschatya Darshanat Abhumuki, Guwahati: Students'

Store

Course Name: BASICS OF WESTERN PHILOSOPHY

Course code: PHILMIN101

Nature of Course: MINOR

Total Credits: 4

Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

Course Objectives:

- □ Acquaintance with the origin, nature, scope and relevance of Philosophy as a distinct discipline
- □ Analyzing and examining the philosophical enquiry of knowledge and reality
- □ Exposure of the texts on basics of Philosophy
- Examine the significance of Philosophy as an academic discipline as well as in solving real life problems

Units	Course Contents	L	Т	Р	Total
					Hours
Unit I	Introduction	13	2	-	15
(15 Marks)	1. Philosophy: Definition, Origin, Nature, Scope and Relevance				
	 Branches of Philosophy Relation between Philosophy and Science 				
Unit II	Metaphysics:	13	2	-	15
(15 Marks)	 Appearance and Reality 3.1 Theories of Reality: Monism, Dualism andPluralism Categories of Knowledge: Space, Time, Substance, Causality 				

Unit III	Epistemology:	13	2	-	15
(15 Marks)	3. Theories of the object of Knowledge :				
	Realism - Naive Realism and Scientific Realism				
	Idealism -Subjective and ObjectiveIdealism				
	4. Theories of Truth: Correspondence, Coherence, Pragmatic				
Unit IV	Axiology :	13	2	-	15
(15 Marks)	1. Value: Definition and Kinds:				
	Intrinsic and Extrinsic				
	Subjective and Objective,				
	Absolute and Relative				
	2. Logic, Ethics and Aesthetics: A brief outline				
60 marks	Total	52	8	-	60 hours

Where,

L: Lectures

T: Tutorials

P: Practicals

Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
• Home Assignment	10 Marks
• Any one of the following activities listed below :	5 Marks
Group Discussion/ Assignment / Speech/ Viva	
Attendance	5 Marks

Learning Outcomes:

- □ Understand the origin, nature, scope and relevance of Philosophy as a distinct discipline
- Understand philosophical enquiry of knowledge, theories of the nature and object of knowledge
- $\hfill\square$ Understand philosophical enquiry of truth, different theories of truth

Understand the significance of Philosophy as an academic discipline as well as in solving real life problems

Suggested Readings:

- 1. Ewing, A.C. (1980): *Fundamental Questions of Philosophy*, Allied publishers Ltd. Delhi: 110002
- 2. Russell, B. (1927): *An Outline of Philosophy*, London: George Allan and Unwin Ltd.
- Russell, B. (1995): The Problems of Philosophy, Bombay: Oxford University Press
- 4. Chakravarty, D.K. (2000): Fundamental Questions of Epistemology and Metaphysics, New Delhi: Omsons Publications
- 5. Sinha, J.N. (1991): An Introduction to Philosophy, Calcutta: New Central Book Agency
- 6. Chakrovarty, S.P. (1): *Introduction to General Philosophy*, New Delhi: Omsons Publications
- 7. Bhattacharjee, Jyotsna (1998): Darsanar Parichay, Guwahati: Nilgiri Manision
- 8. Baruah, Girish (1993): *Paschatya Darsan* (Part-I & II), Guwahati: Bhagaboti Prakashan
- 9. Dutta, Lakhida (1974): Paschatya Darsan, Dibrugarh: Dibrugarh University
- 10. Pujari, Bandana (2007): Paschatya Darsanar Itihas, Guwahati: Studnts' Stores

DEBRAJ ROY COLLEGE (AUTONOMOUS) Course Name: INTRODUCTION TO PHILOSOPHY (INDIAN and WESTERN)

Course code: PHILGEC101

Nature of Course: OEC/GEC

Total Credit: 3

Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

Course Objectives:

- □ Comprehension of the origin, nature and relevance of Philosophy (Indian and Western).
- □ Examination of Philosophy as distinct from Sciences as well as finding its relationship with the Sciences
- □ Acquaintance with the epistemological questions like what to know and how to know.
- □ Acquaintance the students with the core philosophy underlying Buddhism.
- □ Familiarization with the relativity of knowledge through **Syādvāda**.
- □ Acquaintance with Yoga philosophy.

Units	Course Contents	L	T	P	Total Hours
Unit I (15 Marks)	 Philosophy: Origin, Nature, Scope and Relevance Branches of Philosophy Philosophy and Science 	10	2	-	12
Unit II (15 Marks)	 Theories of the Origin of Knowledge: Rationalism and Empiricism Theories of the object of Knowledge: 2.1. Realism : Naïve and Scientific 2.2. Idealism: Subjective and Objective 	9	2	-	11
Unit III (15 marks)	1. Nature and Common Characteristics of IndianPhilosophy	9	2	-	11

	 2.Schools of Indian Philosophy: Vedic and Non-Vedic 3. Charges against Indian Philosophy: Pessimistic and Dogmatic. 				
Unit IV (15 Marks)	 Āryasatya catustaya (Four Noble Truths) of Buddhism Jaina Syadvāda Astānga Yoga (Eight-fold path of Yoga Philosophy) 	9	2	-	11
60 Marks	Total	37	8	-	45 Hour

Where,

L: Lectures

T: Tutorials

P: Practicals

Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
Home Assignment	10 Marks
• Any one of the following activities listed below :	5 Marks
Group Discussion/ /Assignment / Speech/ Viva	
Attendance	5 Marks

Learning Outcomes:

- Understand the foundational nature of Philosophy.
- Understand the basic features of both Indian and Western Philosophy.
- Understand and explore the different Indian Schools.
- Understand philosophical enquiry of knowledge such as theories of the origin and object of knowledge
- Understand and utilization of the relativity of knowledge through Jaina Syādvāda

- Understand the fundamentals of Buddhism.
- Understand and explore the eight steps of yoga philosophy.

Suggested Readings:

- 13. Ewing, A.C. (1980): Fundamental Questions of Philosophy, Allied publishers Ltd. Delhi: 110002
- 14. Singh, S.S.K (1987): An Analysis of Knowledge, Guwahati, University Book Service
- 15. Russell, B. (1995): The Problems of Philosophy, Bombay: Oxford University Press

16. Chakravarty, D.K. (2000): Fundamental Questions of Epistemology and Metaphysics, New Delhi: Omsons Publications

- 17. Sinha, J.N. (1991): An Introduction to Philosophy, Calcutta: New Central Book Agency
- 18. Chatterjee, S.C. & Dutta, D.M. (1984): *An Introduction to Indian Philosophy*, Rpt. University of Calcutta
- 19. Sharma, C.D. (2003): A Critical Servey of Indian Philosophy, Delhi, Rpt. MBDP Pvt. Ltd

20. Bhattacharjee, Jyotsna (1985): Darshanar Parichay, Guwahati: Nilgiri Mansion

21. Baruah, Girish (1993): Paschatya Darshan (Part-I & II), Guwahati: Bhagaboti

Prakashan

- 22. Dutta, Lakhida (1974): Paschatya Darshan, Dibrugarh: Dibrugarh University
- 23. Pujari, Bandana (2011): Paschatya Darshanat Abhumuki, Guwahati: Students'Stores
- 24. Bhattacharjee, Jyotsna (1989): Bharatiya Darshan, Guwahati: Book Emporium
- 25. Devi, Anjali (2002): Bharatiya Darshan, Dergaon: Kaushik Grantha Prakashan
- 26. Pujari, Bandana (2007): Bharatiya Darshanat Ebhumuki, Guwahati: Students' Stores

DEBRAJ ROY COLLEGE (AUTONOMOUS) FYUGP PHILOSOPHY SEMESTER II

Course Name: INDIAN PHILOSOPHY-I

Course Code: PHILM201T

Nature of Course: CORE

Total Credit: 4

Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

Course Objectives:

- □ Clear understanding of the nature and method of Indian Philosophy
- □ Understanding the distinction between Vedic and Non-Vedic approach to Indian Philosophy
- □ Acquaintance with the Vedic and Upanisadic search for reality
- □ Examination of the key concepts of Non-Vedic schools of Indian Philosophy
- □ Exposure and critical study of the texts of Indian Philosophy
- □ Determination of the relationship of Indian Philosophy with life and society

Units	Course Contents	L	Τ	P	Total
					Hours
Unit I (Marks 15)	 Nature and Characteristics of Indian Philosophy Introduction to Vedic and Non Vedic Schools Charges against Indian Philosophy: Pessimistic and Dogmatic 	13	2	-	15
	 Three Stages of the Dialectical Method of Indian Philosophy: Purvapakṣa, Khandaṇa and Uttarapakṣa 				

(Marks 15)2. Philosophy of the Upanisads: Brahman and Ätman11215Unit III (Marks1. Cārvāka : Epistemology- Perception as the sole source of Testimony Metaphysics - Materialism, Denial of God and Soul132-1515)Knowledge, Refutation of Inference and Testimony Metaphysics - Materialism, Denial of God and Soul11112. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, Anekāntavāda132-15Unit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, 2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika School132-1560 MarksTotal528-60	Unit II	1. Philosophy of the Vedas: Vedic concept of13	2	-	1.	5
Unit III (Marks1. Cārvāka : Epistemology- Perception as the sole source of Knowledge, Refutation of Inference and Testimony Metaphysics - Materialism, Denial of God and Soul132-1515)Knowledge, Refutation of Inference and Testimony Metaphysics - Materialism, Denial of God and Soul-14-152. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, Anekāntavāda1515)1. Buddhism : Āryasatya, Pratityasamutpādavāda, 2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika School132-1560 MarksTotal528-60	(Marks 15)	Reality- Vedic Deities, Principle of Rta				
15)Knowledge, Refutation of Inference and Testimony Metaphysics - Materialism, Denial of God and Soul11112. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, Anekāntavāda132-15Unit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, 2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika School132-1560 MarksTotal528-60		2. Philosophy of the Upanisads: Brahman and Ātman				
15)Knowledge, Refutation of Inference and Testimony Metaphysics - Materialism, Denial of God and Soul11112. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, Anekāntavāda132-15Unit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, 2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika School132-1560 MarksTotal528-60						
TestimonyTestimonyIIIIMetaphysics - Materialism, Denial of God and SoulIIIII2. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, AnekāntavādaIIIIUnit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, AnātmāvādaIIIII15)1. Buddhism : Āryasatya, Pratityasamutpādavāda, 2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika SchoolIIII60 MarksFotal528-60 huIIII	Unit III (Ma	arks 1. Cārvāka : Epistemology- Perception as the sole source of	13	2	-	15
Metaphysics - Materialism, Denial of God and SoulIIII2. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, AnekāntavādaIIIUnit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, Anātmāvāda132-15Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika SchoolIIII60 MarksTotal528-60	15)	Knowledge, Refutation of Inference and				
and Souland Souland Souland Soul2. Jainism : Epistemology - Syādvada and SaptabhanginayaiiiMetaphysics - Concept of Substance, Anekāntavādaiii1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, Anātmāvādaiii2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika Schooliii60 Marks528-60		Testimony				
2. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, AnekāntavādaIIIIUnit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, Anātmāvāda132-152. Schools of Budhism: Introduction to Madhyamika, Vogācāra, Sautrāntika and Vaibhāşika School132-1560 Marks528-60		Metaphysics - Materialism, Denial of God				
Marks Saptabhanginaya I		and Soul				
Metaphysics - Concept of Substance, AnekāntavādaIIIUnit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, Anātmāvāda132-15Anityavāda, AnātmāvādaIIIIII2. Schools of Budhism: Introduction to Madhyamika, Vogācāra, Sautrāntika and Vaibhāşika SchoolIIIII60 Marks528-60		2. Jainism : Epistemology - Syādvada and				
AnekāntavādaIIIUnit IV (Marks 15)1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, Anātmāvāda132-152. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika SchoolIIIII60 MarksF528-60		Saptabhanginaya				
Unit IV (Marks1. Buddhism : Āryasatya, Pratityasamutpādavāda,132-1515)Anityavāda, AnātmāvādaIIIII2. Schools of Budhism: Introduction to Madhyamika, Vogācāra, Sautrāntika and Vaibhāṣika SchoolIIIII60 Marks528-60		Metaphysics - Concept of Substance,				
1. Buddhism : Aryasatya, Pratityasamutpadavada, IIII 15) Anityavāda, Anātmāvāda 2. Schools of Budhism: Introduction to Madhyamika, IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII		Anekāntavāda				
2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāṣika School 4 4 60 Marks 52 8 - 60	Unit IV (Ma	arks 1. Buddhism : Āryasatya, Pratityasamutpādavāda,	13	2	-	15
Yogācāra, Sautrāntika and Vaibhāṣika School Image: Comparison of the second	15)	Anityavāda, Anātmāvāda				
60 Marks 52 8 - 60 60 Marks Total 52 8 - 60		2. Schools of Budhism: Introduction to Madhyamika,				
60 Marks Total 52 8 - 60 60 Marks Total 52 8 - 60		Yogācāra, Sautrāntika and				
		Vaibhāșika School				
	60 Marks		52	8	-	60
		Total		Ŭ		ho
						ur s

Where	e, L: Lectures	T: Tutorials	P: Practicals
Modes	of In-Semester Assessme	<u>nt</u> :	40 Marks
٠	Sessional Examination		20 Marks
•	Seminar		10 Marks
• .	Any one of the following a	ctivities listed below	: 5 Marks
(Group Discussion/ /Assignr	ment / Speech/ Viva	
	Attendance		5 Marks

Learning Outcomes:

On completion of this Course, the students will be able to-

- □ Understand the nature and method of Indian Philosophy
- □ Understand and refute the charges against Indian Philosophy
- □ Understand both Vedic and Non-Vedic approach to Indian Philosophy
- □ Understand the Vedic and Upanisadic search for reality
- □ Understand the epistemology and metaphysics of Cārvāka and Jaina philosophy
- □ Understand the philosophical theories of Early Buddhism, acquaint with the basic tenets of Later schools of Buddhism
- □ Understand the significance of Indian Philosophy in solving real life problems

Suggested Readings:

- 1. Dasgupta, S. N. (2004): *A History of Indian Philosophy*, Five Volumes, Delhi: Motilal Banarsidass
- Radhakrishnan, S. (1929): *Indian Philosophy*, Volume 1 & 2, Muirhead Library of Philosophy, 2nd edition, London: George Allen and Unwin
- 3. Chatterjee, S.C. & D.M. Datta (1984): An Introduction to Indian Philosophy,

reprint, Calcutta: University of Calcutta

- 4. Hiriyana, M: (1951): Outlines of Indian Philosophy, London: Allen & Unwin
- 5. Sinha, J.N. (1999): History of Indian Philosophy, New Delhi: Motilal

Banarsidass

- Radhakrishnan, S. (1967): *The Principal Upanisads*, United States: Princeton University Press
- 7. Sharma, C.D. (2003): *Critical Survey of Indian Philosophy*, Delhi: Motilal Banarsidass
- 8. Bhattacharjee, Jyotsna (1989): Bharatiya Darshan, Guwahati: Book Emporium
- 9. Devi, Anjali (2002): Bharatiya Darshan, Dergaon: Kaushik Grantha Prakashan
- 10. Pujari, Bandana (2007): *Bharatiya Darshanat Ebhumuki*, Guwahati: Students' Stores
- 11. Das, Parimal Bhushan (1979): Bharatiya Darsana, Guwahati: Gauhati

University

FYUGP

PHILOSOPHY

SEMESTER II

Course Name: BASICS OF INDIAN PHILOSOPHY

Course Code: PHILMIN201

Nature of course: MINOR

Total Credit: 4

Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

Course Objectives:

- Study of the nature of Indian Philosophy
- Distinguish between Vedic and Non-Vedic approach to Indian Philosophy
- Acquaintance with the key concepts of the nine schools of Indian Philosophy
- Exposure of the texts of Indian Philosophy
- Introduction to the epistemological, metaphysical and ethical concepts underlying different philosophical schools.
- Introduction to Indian Materialism
- Determine the relationship of Indian Philosophy with life and society

Units	Course Contents	L	Т	Р	Total Hours
Unit I	1. Nature and Characteristics of Indian Philosophy	13	2	-	15
(Marks 15)	 Indian schools: Vedic and Non-Vedic Charges against Indian Philosophy: Pessimistic and Dogmatic 				

Unit II	1. Cārvāka: Materialism	13	2	-	15
(Marks 15)	2. Jainism: Syādvāda and Anekāntavāda				
	3. Buddhism: Āryasatya				
Unit III	1. Sānkhya: Prakriti and its gunas	13	2	-	15
(Marks 15)	Purusa and its nature				
	2. Yoga: Astānga Yoga				
	3. Nyāya: Pratyakṣa				
Unit IV	1. Vaišeșika: Dravya	13	2	-	15
(Marks 15)	2. Mimāmsa: Arthāpatti and Anupalabdhi				
	3. Vedānta: Brahman (Śankara and Rāmānuja)				
60 Marks	Total	52	8	-	60 hours

Where,	L: Lectures	T: Tutorials	P: Practicals
Modes of In-Semester A	Assessment:		40 Marks
Sessional Exami	nation		20 Marks
Home Assignment	nt		10 Marks
• Any one of the fo	llowing activities listed	l below :	5 Marks
Group Discussion	/ Assignment/ Speech/	Viva	
Attendance			5 Marks

Learning Outcomes:

On completion of this Course, the students will be able to-

- □ Understand the nature of Indian Philosophy
- □ Understand the different Indian Philosophical systems.
- □ Understand the epistemological, metaphysical and ethical concepts underlying different philosophical schools
- □ Introduce themselves with Indian materialism.
- □ Understand the relationship of Indian Philosophy with life and society

Suggested Readings:

1. Dasgupta, S. N. (2004): A History of Indian Philosophy, Five Volumes, Delhi:Motilal

Banarsidass

- Radhakrishnan, S. (1929): *Indian Philosophy*, Volume 1 & 2, Muirhead Libraryof Philosophy, 2nd edition, London: George Allen and Unwin
- 3. Chatterjee, S.C. & D.M. Datta (1984): *An Introduction to Indian Philosophy*, reprint, Calcutta: University of Calcutta
- 4. Hiriyana, M: (1951): Outlines of Indian Philosophy, London: Allen & Unwin
- 5. Sinha, J.N. (1999): History of Indian Philosophy, New Delhi: Motilal Banarsidass
- 6. Bhattacharjee, Jyotsna (1989): Bharatiya Darshan, Guwahati: Book Emporium
- 7. Devi, Anjali (2002): Bharatiya Darshan, Dergaon: Kaushik Grantha Prakashan
- 8. Pujari, Bandana (2007): Bharatiya Darshanat Ebhumuki, Guwahati: Students'

Stores

- 9. Das, Parimal Bhushan (1979): *Bharatiya Darsana*, Guwahati: Gauhati University Emporium.
- 10. Devi, Anjali (2002): Bharatiya Darshan, Dergaon: Kaushik Grantha Prakashan
- 11. Pujari, Bandana (2007): Bharatiya Darshanat Ebhumuki, Guwahati: Students'

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12. Das, Parimal Bhushan (1979): Bharatiya Darsana, Guwahati: Gauhati University

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PHILOSOPHY

SEMESTER II

Course Name: PSYCHOLOGY

Course Code: PHILGEC201

Nature of Course: GEC/OEC

Total Credits: 3

Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

Course Objectives:

- Acquaintance with the psychological aspects of human life.
- Exposure to the methods of psychology.
- Comprehend the physiological basis of mental life.
- Introduction to memory as a mental process.
- Exposure to the different methods of learning.
- Acquaintance with the factors of heredity and environment in building up personality.
- Introduction to the IQ testing.
- Exposure to anxiety and depression focusing on its causes and remedies.

Units	Course Contents	L	Τ	Р	Total Hours
Unit I (15 Marks)	Psychology: Nature and scope Methods: Introspection Inspection Experimental	13	2	-	15
Unit II (15 Marks)	Physiological Basis of Mental Life: Nervous System: Neuron, Synapse	13	2	-	15

	Brain: Structure and Function				
	Spinal cord: structure and function				
	Sensation : Weber- Fechner Law				
	Perception: Gestalt Theory				
Unit III	Memory : factors and conditions	13	2	-	15
(15 Marks)	Marks of a good memory Theories of Learning: Gestalt theory Thorndike's Trial and Error theory				
Unit IV	Personality – Role of Heredity and	13	2	-	15
(15	Environment				
Marks)	Intelligence: Nature and Testing IQ Anxiety and Depression: Causes and remedies				
60 Marks	Total	37	8	-	45 Hours

Where,

L: Lectures

T: Tutorials

P: Practicals

Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
Home Assignment	10 Marks
• Any one of the following activities listed below :	5 Marks
Group Discussion/Assignment / Speech/ Viva	
Attendance	5 Marks

Learning Outcomes:

- Acquaint themselves with the psychological aspects of human life.
- Learn the methods used in psychology.
- Introduce themselves with memory as a mental process.
- Understand the different methods of learning.
- Acquaint themselves with the factors of heredity and environment in building up

personality.

- Familiarize them with the IQ testing.
- Learn about the causes and remedies of anxiety and depression

Suggested Readings:

- 1. Bhattacharya, P.N.(1995), A Text Book of Psychology, A Mukherjee & Co. Pvt. Ltd., Calcutta
- 2. Sinha, J.N.(1992), Elementary Psychology, New Central Book Agency, Kolkata
- 3. Sinha, J.N., A Manual of Psychology, New Central Book Agency, Kolkata.
- 4. Dutta, S.C., Psychology, S.C. Sarkar & Sons Pvt. Ltd., Calcutta
- 5. Mohanty, G, , A Textbook of General Psychology, Kalyani Publishers, New Delhi.
- 6. Srivastava, D.N., General Psychology, Vinod Pustak Mandir, Agra-2
- 7. Kothurkar, V.K., Vanarase, S.J.(1986), *Experimental Psychology*, Mohinder Singh Sejwal for Wiley Eastern Limited, New Delhi
- 8. Morgan, C.T. et al., Introduction to Psychology, McGraw Hill Education (India)Pvt. Ltd., New Delhi
- 9. Sengupta, P., Monovidya, Banerjee Publishers, Kolkata
- 10. Mahanta, H., Pathak, B., Chaliha, D., Monovidya Parichoy, Arunodaya Press, Calcutta-2
- 11. Chetry, S., Monovigyan, Kiran Prokashan, Dhemaji and Vidya Mahal, panbazar, Guwahati-1

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PHILOSOPHY

SEMESTER III

Course Name: INDIAN PHILOSOPHY II

Course Code: PHILM301T

Nature of Course: MAJOR

Total Credit: 4

Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

Course Objectives:

- Introduction to the Vedic systems of Indian Philosophy
- Exposure of the texts of Indian Philosophy
- Introduction to Yoga Psychology
- Introduction to the epistemological concepts underlying Mimāmsa and Nyāya Philosophy
- Introduction to the metaphysical concepts underlying Sāmkhya, Vaišesika and Vedānta Philosophy

Units	Course Contents	L	Τ	Р	Total Hours
Unit I	Sāmkhya: Theory of Causation	13	2	-	15
(Marks 15)	Prakrti and its Guņas				
	Proofs for the existence of Prakrti				
	Purușa				
	Plurality of Purușa				
	Evolution				
Unit II	Yoga: Nature of Yoga and Cittavrtti	13	2	-	15
(Marks 15)	Cittabhumi				
	Mimāmsa: Arthāpatti and Anupalabdhi as				

	sources of valid knowledge				
Unit III (Marks 15)	Nyāya: Pratyakṣa and Anumāna Vaišeṣika: Dravya, Ābhava and Paramanuvāda	13	2	-	15
Unit IV (Marks 15)	Vedānta: Advaitavāda of Sankarācharya – Brahman, Māyā and Three grades of Reality Visistādvaitavāda of Rāmānuja – Brahman, refutation of Māyā	13	2	-	15
60 Marks	Total	52	8	-	60

Where,	L: Lectures	T: Tutorials	P: Practicals
Modes of In-Semester A	ssessment:		40 Marks
Sessional Examin	nation		20 Marks
• Seminar			10 Marks
• Any one of the fo	llowing activities listed	l below :	5 Marks
Group Discussion/	/Assignment / Speech/	Viva	
Attendance			5 Marks
Learning Oute	comes:		
On completion of	this Course, the studer	nts will be able to-	
• Understand the Ve	dic systems of Indian P	hilosophy	
• Understand the Sān	hkhya theory of Evolut	ion	
• Acquaintance with	Yoga Psychology		

- Understand the epistemological concepts underlying Mimāmsa and Nyāya Philosophy
- Introduction to the metaphysical concepts underlying Sāmkhya, Vaišeşika and Vedānta Philosophy

Suggested Readings:

- Dasgupta, S. N. (2004): A History of Indian Philosophy, Five Volumes, Delhi: Motilal Banarsidass
- 14. Radhakrishnan, S. (1929): *Indian Philosophy*, Volume 1 & 2, Muirhead Library of Philosophy, 2nd edition, London: George Allen and Unwin
- 15. Chatterjee, S.C. & D.M. Datta (1984): An Introduction to Indian Philosophy, reprint, Calcutta: University of Calcutta
- 16. Hiriyana, M: (1951): Outlines of Indian Philosophy, London: Allen & Unwin
- 17. Sinha, J.N. (1999): History of Indian Philosophy, New Delhi: Motilal Banarsidass
- Sharma, C.D. (2003): Critical Survey of Indian Philosophy, Delhi: Motilal Banarsidass
- 19. Bhattacharjee, Jyotsna (1989): Bharatiya Darshan, Guwahati: Book Emporium
- 20. Devi, Anjali (2002): Bharatiya Darshan, Dergaon: Kaushik Grantha Prakashan
- 21. Pujari, Bandana (2007): Bharatiya Darshanat Ebhumuki, Guwahati: Students'

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22. Das, Parimal Bhushan (1979): Bharatiya Darsana, Guwahati: Gauhati University

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PHILOSOPHY

SEMESTER III

Course Name: ANCIENT ANDMEDIEVAL WESTERN PHILOSOPHY

Course Code: PHILM302T

Nature of Course: CORE

Total Credit: 4

Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

Course Objectives:

- Introduction to the philosophical insights prior to Socrates.
- An overview of the issues explored by Socrates and his philosophical method.
- Introduction to different Socratic schools.
- Acquaintance with the epistemological and metaphysical concepts of Plato and Aristotle.
- Introduction with some of the eminent medieval philosophers and their ideas

Units	Course	L	Т	Р	Total
	Contents				Hours
Unit I	Pre- Socratic Philosophy:	13	2	-	15
(Marks 15)	1. Thales: First Principle				
	2. Pythagoras: Number theory				
	3. Democritus: Atomism				
	4. Heraclitus: Doctrine of Flux				
	5. Sophists: Protagoras (Man is the measure of all things)				

Unit II	Socratic Philosophy:	13	2	-	15
(Marks 15)	1. The Socratic Problem				
	2. The Socratic Method				
	3. The Socratic Ethics				
	4. The Socratic Schools				
Unit III	Post- Socratic Philosophy:	13	2	-	15
(Marks 15)	1. Plato: Theory of Knowledge, Theory of Ideas				
	2. Aristotle: Concept of Cause, Form and Matter, Criticism of Plato's theory of Ideas				

Unit IV (Marks 15)	 Medieval Philosophy St. Augustine: Problem of Evil. St. Anselm: Ontological Argument St. Thomas Aquinas: Faith and Reason, Essence and Existence, the existence of God 	13	2	-	15
60 Marks	Total	52	8	-	60 hours

Where,L: LecturesT: TutorialsP: Practicals

Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
• Seminar	10 Marks
• Any one of the following activities listed below :	5 Marks
Group Discussion/Assignment / Speech/ Viva	
Attendance	5 Marks

Learning Outcomes:

- Understand the philosophical insights prior to Socrates.
- Have an overview of the issues explored by Socrates and his philosophical method.
- Acquaint with different Socratic schools.

- Acquaint themselves with the epistemological and metaphysical concepts of Plato and Aristotle.
- Understand some of the eminent medieval philosophers and their ideas.

Suggested Readings:

- 1. Charlton, W. (1936), Aristole's Physics Bks 1-2, U.S.A., Clarendon
- 2. Cohen, M.S., Curd, P. & Reeve, C.D.C. (ed) (1995) *Readings in Ancient Greek Philosophy*, Hacket: Indianapolis
- 3. Tankha, V. (2012): Ancient Greek Philosophy: Thales to Socrates, India, Pearson
- 4. Stace, W.T.: A Critical History of Greek Philosophy
- 5. Masih, Y: A Critical History of Western Philosophy
- 6. Thilly, Frank: A History of Philosophy
- 7. Russell, B. History of Western Philosophy
- 8. Zeller, Dr. Edward, Outlines of the History of Greek Philosophy
- 9. Copplestone, A History of Philosophy
- 10. Kakoti K.C., Adhunik Pachatya Darshanar Itihas
- 11. Chaliha, A., Greek Darshanar Itihas
- 12. Baruah, G., Pachatya Darshanr Itihas
- 13. Pujari, Bandana: Pachatya Darsanat Abyhumukti
- 14. Baruah, Girish: Paschatya Darsana
- 15. Bhattacharya, Jyotsna: Paschatya Darsana Sanksipta Itihas, Book Emporium, Guwahati.

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PHILOSOPHY

SEMESTER III

Course Name: ANCIENT ANDMEDIEVAL WESTERN PHILOSOPHY

Course Code: PHILMIN301

Nature of Course: MINOR

Total

Credit: 4

Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

Course Objectives:

- Acquaintance with the philosophical insights prior to Socrates
- An overview of the issues explored by Socrates and his philosophical method.
- Introduction to different Socratic schools.
- Acquaintance with the epistemological and metaphysical concepts of Plato and Aristotle.
- Introduction with some of the eminent medieval philosophers and their ideas

Units	Course Contents	L	Т	Р	Total
					Hours
Unit I	Pre- Socratic Philosophy:	13	2	-	15
(Marks 15)	6. Thales: First Principle				
	7. Pythagoras: Number theory				
	8. Democritus: Atomism				
	9. Heraclitus: Doctrine of Flux				
	10. Sophists: Protagoras (Man is the measure of all things)				

Unit II	Socratic Philosophy:	13	2	-	15
(Marks 15)	5. The Socratic Problem				
	6. The Socratic Method				
	7. The Socratic Ethics				
	8. The Socratic Schools				
Unit III	Post- Socratic Philosophy:	13	2	-	15
(Marks 15)	3. Plato: Theory of Knowledge, Theory of Ideas				
	4. Aristotle: Concept of Cause, Form and Matter, Criticism of Plato's theory of Ideas				
Unit IV	Medieval Philosophy	13	2	-	15
(Marks 15)	4. St. Augustine: Problem of Evil.				
	5. St. Anselm: Ontological Argument				
	St. Thomas Aquinas: Faith and Reason, Essence and Existence, the existence of God				
60 Marks	Total	52	8	-	60 hours

	L: Lectures	T: Tutorials	P: Practicals	
Mode	es of In-Semester Assessmer	<u>nt</u> :		40 Marks
•	Sessional Examination			20 Marks
•	Home Assignment			10 Marks
•	Any one of the following a	ctivities listed below :		5 Marks
	Group Discussion/ /Assignm	nent / Speech/ Viva		
	• Attendance			5 Marks

Learning Outcomes:

On completion of this Course, the students will be able to-

- Understand the philosophical insights prior to Socrates
- Have an overview of the issues explored by Socrates and his philosophical method.
- Acquaint with different Socratic schools
- Acquaint themselves with the epistemological and metaphysical concepts of Plato and Aristotle.
- Understand some of the eminent medieval philosophers and their ideas
- •

Suggested Readings:

- 16. Charlton, W. (1936), Aristole's Physics Bks 1-2, U.S.A., Clarendon
- 17. Cohen, M.S., Curd, P. & Reeve, C.D.C. (ed) (1995) Readings in Ancient Greek Philosophy, Hacket: Indianapolis
- 18. Tankha, V. (2012): Ancient Greek Philosophy: Thales to Socrates, India, Pearson
- 19. Stace, W.T.: A Critical History of Greek Philosophy
- 20. Masih, Y: A Critical History of Western Philosophy
- 21. Thilly, Frank: A History of Philosophy
- 22. Russell, B. History of Western Philosophy
- 23. Zeller, Dr. Edward, Outlines of the History of Greek Philosophy
- 24. Copplestone, A History of Philosophy
- 25. Kakoti K.C., Adhunik Pachatya Darshanar Itihas
- 26. Chaliha, A., Greek Darshanar Itihas
- 27. Baruah, G., Pachatya Darshanr Itihas
- 28. Pujari, Bandana: Pachatya Darsanat Abyhumukti
- 29. Baruah, Girish: Paschatya Darsana
- 30. Bhattacharya, Jyotsna: Paschatya Darsana Sanksipta Itihas, Book Emporium, Guwahati.

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PHILOSOPHY

SEMESTER III

Course Name: INTRODUCTION TO ETHICS (WESTERN& INDIAN)

Course Code: PHILGEC301

Nature of Course: OEC/GEC

Total Credit: 3

Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

Course Objectives:

- Rational study of the nature and utility of Ethics
- Acquaintance of the basic moral concepts of both Indian and Western Ethics
- Enquiry of Moral Consciousness, the nature and object of Moral Judgment
- Understand the concepts of Indian Ethics including the ethics of the Vedas, Ethics of Buddhism and Jainism.
- Acquaint with the ethics of the Bhagavad-Gita, specially Niskāma karma.
- •
- Development of moral competency enhancing decision making capabilities

Units	Course Contents		Т	Р	Total
					Hours
Unit I	1. Ethics: Definition, Nature, Scope and Utility	10	2	-	12
(Marks 15)	2. Moral and Non-moral action				
	3. Voluntary action and its stages				

Unit II	1. Moral Consciousness: Characteristics and Elements	9	2	-	11
(Marks 15)	2. Moral Judgment: Nature and Object				
	3. Postulates of Morality				
Unit III	Indian Ethics:	9	2	-	11
(Marks 15)	Ethics of the Vedas: (i) Puruṣārthas (ii) Dharma as Duty: Varṇādharma and				
	Āshramadharma Ethics of the Bhagavad- Gita: Niskāma karma				
Unit IV	1. Cārvāka Ethics	9	2	-	11
(Marks 15)	2. Buddhist Ethics: Astāngika Mārga				
	3. Jaina Ethics: Triratna, Anuvrata and Mahāvrata				
60 Marks	Total	37	8	-	45 hours

Where,L: LecturesT: Tutorials

P: Practicals

Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
Home Assignment	10 Marks
 Any one of the following activities listed below : 5 Marks 	
Group Discussion/ /Assignment / Speech/ Viva	
Attendance	5 Marks
Learning Autoomoge	

Learning Outcomes:

- \Box Understand of the nature and utility of Ethics
- Understand Moral Consciousness, the nature and proper object of Moral Judgement
- □ Understand the concepts of Indian Ethics including the ethics of the Vedas, Ethics of Buddhism and Jainism.
- □ Acquaint with the ethics of the Bhagavad-Gita, specially Niskāma karma.
- \Box Develop moral competency, sense of ethical responsibility

Suggested Readings:

- 1. Frankena, William K.(1988): Ethics, Prentice Hall of India, Pearson
- 2. Mackenzie, J.S. (2005): A Manual of Ethics, Cosimo Classics
- 3. Lillie, William (1948): An Introduction to Ethics, Allied Publishers Limited
- 4. Sinha, J. N. (2009): A Manual of Ethics, New Central Book Agency
- 5. Tiwari, K.N. (1998): Classical Indian Ethical Thought, New Delhi: MLBD
- 6. Baruah, Girish (1995): Nitishastra, Guwahati: Bhagawati Prakashan
- 7. Roy, Hemanta (2017): Nitishastra, Guwahati: Chandra Prakash
- 8. Bora, Anjan Kumar (2020): Bharatiya Nitishastra, Jorhat : Unika Prakashan
- 9. Chatterjee, S.C. & D.M. Datta (1984): An Introduction to Indian *Philosophy*, reprint, Calcutta: University of Calcutta
- 10. Hiriyana, M: (1951): *Outlines of Indian Philosophy*, London: Allen & Unwin
- 11. Sinha, J.N. (1999): *History of Indian Philosophy*, New Delhi: Motilal Banarsidass
- 12. Sharma, C.D. (2003): Critical Survey of Indian Philosophy, Delhi: Motilal

Banarsidas

- 13. Bhattacharjee, Jyotsna (1989): *Bharatiya Darshan*, Guwahati: Book Emporium
- 14. Devi, Anjali (2002): *Bharatiya Darshan*, Dergaon: Kaushik Grantha Prakashan
 - 15. Pujari, Bandana (2007): *Bharatiya Darshanat Ebhumuki*,Guwahati: Students'

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