# DEBRAJ ROY COLLEGE (AUTONOMOUS) FOUR YEARS UNDER GRADUATE PROGRAM (F.Y.U.G.P)

# SYLLABUS OF PHILOSOPHY

Choice Based Credit System (C.B.C.S.)



# **Department of Philosophy**

# Debraj Roy College

# (An Autonomous College under Dibrugarh University) Circuit House Road, Golaghat- 785621 (Assam)

DEBRAJ ROY COLLEGE (AUTONOMOUS), GOLAGHAT

STRUCTURE OF FOUR YEAR UNDER GRADUATE PROGRAMME (FYUGP) IN PHILOSOPHY

FOR DEBRAJ ROY COLLEGE (AUTONOMOUS)

AS PER NEP-2020 GUIDELINES

### COURSE STRUCTURE

YEAR	SEMESTER	COURSE	NUMBER	COURSE TITLE	CREDI T
		MAJOR	1	PHILM101T: FUNDAMENTALS OF WESTERN PHILOSOPHY	4
		MINOR	1	PHILMIN 101: BASICS OF WESTERN PHILOSOPHY	4
		OEC/GE	1	PHILGEC 101: INTRODUCTION TO PHILOSOPHY (INDIAN and WESTERN)	3
		AEC LANGUAGE-I	1		4
	SEM I	VAC-1 UNDERST ANDING INDIA	1		2
		VAC -2 HEALTH & WELLNE SS	1		2
		SKILL	1		3
		TOTAL			22
ST		MAJOR	1	PHILM201T: INDIAN PHILOSOPHY-I	4
1ST		MINOR	1	PHILMIN201: BASICS OF INDIAN PHILOSOPHY	4
		OEC/GE	1	PHILGEC201: PSYCHOLOGY	3
	SEM II	AEC: LANGUAGE AND COMMUNICATION SKILLS - II	1		4
		ENVIRONMENTAL EDUCATION	1		2

YOGA	1	2
VOCATIONAL	1	3
TOTAL		22

		MAJOR			4x2=8
		MAJOK		PHILM301T: INDIAN PHILOSOPHY-II	482-0
			2	PHILM302T: ANCIENT ANDMEDIEVAL WESTERN PHILOSOPHY	
	SEM III	MINOR	1	PHILMIN301: ANCIENT ANDMEDIEVAL WESTERN PHILOSOPHY	4
		OEC/GE	1	PHILGEC301: INTRODUCTION TO ETHICS	3
2 <sup>ND</sup>		DIGITAL AND TECHNOLOGICAL SOLUTIONS/DIGITA LFLUENCY	1		2
		VOCATIONAL	1		3
		AEC: COMMUNICATIVE ENGLISH/MATHEMATICAL ABILITY	1		2
		TOTAL			22
			4	PHILM401T: FUNDAMENTALS OF CLASSICAL LOGIC	4 X 4=16
	SEM IV	MAJOR		PHILM402T: FUNDAMENTALS OF ETHICS	-
				PHIL403T: MODERN INDIAN PHILOSOPHY	
				PHIL404T: MODERN WESTERN PHILOSOPHY	
		MINOR	1	PHILMIN401: BASICS OF ETHICS	4
		COMMUNITY ENGAGEMENT	1		2

	[	TOTAL			22
	SEM V	MAJOR	4	PHILM501T: FUNDAMENTALS OF SOCIAL AND POLITICAL PHILOSOPHY PHILM502T: META ETHICS PHILM503T: SYMBOLIC LOGIC PHILM504T: PHILOSOPHY OF RELIGION	4X 4 =16
		MINOR	1	PHILMIN501: BASICS OF SOCIAL	4
3 <sup>RD</sup>	-	INTERNSHIP	1	AND POLITICALPHILOSOPHY	2
	-	TOTAL			22
	SEM VI	MAJOR	4	PHILM601T: ANALYTIC PHILOSOPHY PHIL602T: COMPARATIVE RELIGION PHIL603T: INDIAN LOGIC PHIC 16 (A): PHILOSOPHY OF EDUCATION / PHIC 16 (B): PHILOSOPHY OF FEMIINISM	4X4=16
		MINOR	1	MINPHI 6: BASICS OF APPLIED ETHICS	4
		PROJECT	1		2
		TOTAL			22

COURSE AI	BBREVIATIONS
РНІС	MAJOR CORE COURSE
PHIMIN	MINOR COURSE
PHIGEC	GENERIC ELECTIVE COURSE

# FYUGP

## PHILOSOPHY

### **SEMESTER I**

# Course Name: FUNDAMENTALS OF WESTERN PHILOSOPHY Course Code: PHILM101T Nature of Course: CORE Total Credits: 4 Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

#### **Course Objectives:**

- Critical study of the origin, distinct nature and the relevance of Philosophy
- Comprehension of the relation of Philosophy to its branches.
- Comprehension and examination the philosophical enquiry of knowledge, reality, truth and value
- Exposure and critical study of the texts on basics of Philosophy
- Understanding the significance of Philosophy as an academic discipline as well as insolving real life problems

Units	Course Contents	L	Т	P	Total Hours
Unit I (15 Marks)	<ul> <li>Introduction</li> <li>Philosophy: Definition, Origin, Nature, Scope, and Relevance</li> <li>Branches of Philosophy</li> <li>2.1. Relation between Philosophy and epistemology</li> <li>2.2. Relation between Philosophy and metaphysics</li> <li>2.3. Relation between Philosophy and Axiology</li> </ul>	13	2	-	15
Unit II (15 Marks)	Metaphysics: 1. Appearance and Reality 1.1 Theories of Reality: Monism,	13	2	-	15
	Dualism and Pluralism				

	<ol> <li>Categories of Knowledge: Space, Time, Substance, Causality</li> </ol>				
Unit III (15 Marks)	<ul> <li>Epistemology:</li> <li>1. Theories of the object of Knowledge : Realism -Naive Realism and Scientific Realism Idealism -Subjective and Objective Idealism</li> <li>2. Theories of Truth: Correspondence, Coherence, Pragmatic and Semantic Theory</li> </ul>	13	2	-	15
Unit IV (15 Marks)	<ul> <li>Axiology :</li> <li>1. Value: Definition and Kinds:</li> <li>Intrinsic and Extrinsic, Subjective and Objective,</li> <li>Absolute and Relative</li> <li>2. Logic, Ethics and Aesthetics: A brief outline</li> </ul>	13	2	-	15
60 Marks	Total	52	8	-	60 Hour

Where, L: Lectures	<b>T:</b> Tutorials	P: Practicals
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Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
• Seminar	10 Marks
• Any one of the following activities listed below :	5 Marks
Group Discussion /Assignment / Speech/ Viva	
Attendance	5 Marks

# **Learning Outcomes:**

- Understand the origin, nature and the relevance of Philosophy
- Comprehend the relation of Philosophy to its different branches
- Understand the metaphysical concepts of Appearance and Reality
- Understand the nature of the object of knowledge from the perspectives of both Realism and Idealism
- Understand the theories of the nature of reality and truth
- Understand the nature of value as both intrinsic and extrinsic, absolute and relative and

subjective and objective

• Acquaint themselves with Logic, Ethics and Aesthetics in brief

# Suggested Readings:

- 1. Ewing, A.C. (1980): *Fundamental Questions of Philosophy*, Allied publishers Ltd. Delhi: 110002
- 2. Russell, B. (1927): *An Outline of Philosophy*, London: George Allan and Unwin Ltd.
- 3. Russell, B. (1995): The Problems of Philosophy, Bombay: Oxford University Press
- 4. Chakravarty, D.K. (2000): Fundamental Questions of Epistemology and Metaphysics, New Delhi: Omsons Publications
- 5. Sinha, J.N. (1991): An Introduction to Philosophy, Calcutta: New Central Book Agency
- 6. Chakrovarty, S.P. (1): *Introduction to General Philosophy*, New Delhi: Omsons Publications
- 7. Thilly, Frank (1914): A History of Philosophy, New York: H Holt and Company
- 8. Masih, Y (2017): A Critical History of Western Philosophy, New Delhi: Motilal Banarsidass
- 9. Bhattacharjee, Jyotsna (1985): Darshanar Parichay, Guwahati: Nilgiri Mansion
- 10. Baruah, Girish (1993): Paschatya Darshan (Part-I & II), Guwahati: Bhagaboti

#### Prakashan

- 11. Dutta, Lakhida (1974): Paschatya Darshan, Dibrugarh: Dibrugarh University
- 12. Pujari, Bandana (2011): Paschatya Darshanat Abhumuki, Guwahati: Students'

Store

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### **Course Name: BASICS OF WESTERN PHILOSOPHY**

# Course code: PHILMIN101

# Nature of Course: MINOR

#### **Total Credits: 4**

### Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

### **Course Objectives:**

- □ Acquaintance with the origin, nature, scope and relevance of Philosophy as a distinct discipline
- □ Analyzing and examining the philosophical enquiry of knowledge and reality
- □ Exposure of the texts on basics of Philosophy
- Examine the significance of Philosophy as an academic discipline as well as in solving real life problems

Units	Course Contents	L	Т	Р	Total
					Hours
Unit I	Introduction	13	2	-	15
(15 Marks)	1. Philosophy: Definition, Origin, Nature, Scope and Relevance				
	<ol> <li>Branches of Philosophy</li> <li>Relation between Philosophy and Science</li> </ol>				
Unit II	Metaphysics:	13	2	-	15
(15 Marks)	<ol> <li>Appearance and Reality</li> <li>3.1 Theories of Reality: Monism, Dualism andPluralism</li> <li>Categories of Knowledge: Space, Time, Substance, Causality</li> </ol>				

Unit III	Epistemology:	13	2	-	15
(15 Marks)	3. Theories of the object of Knowledge :				
	Realism - Naive Realism and Scientific Realism				
	Idealism -Subjective and ObjectiveIdealism				
	4. Theories of Truth: Correspondence, Coherence, Pragmatic				
Unit IV	Axiology :	13	2	-	15
(15 Marks)	1. Value: Definition and Kinds:				
	Intrinsic and Extrinsic				
	Subjective and Objective,				
	Absolute and Relative				
	2. Logic, Ethics and Aesthetics: A brief outline				
60 marks	Total	52	8	-	60 hours

Where,

L: Lectures

T: Tutorials

**P: Practicals** 

Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
• Home Assignment	10 Marks
• Any one of the following activities listed below :	5 Marks
Group Discussion/ Assignment / Speech/ Viva	
Attendance	5 Marks

# **Learning Outcomes:**

- □ Understand the origin, nature, scope and relevance of Philosophy as a distinct discipline
- Understand philosophical enquiry of knowledge, theories of the nature and object of knowledge
- $\hfill\square$  Understand philosophical enquiry of truth, different theories of truth

Understand the significance of Philosophy as an academic discipline as well as in solving real life problems

#### **Suggested Readings:**

- 1. Ewing, A.C. (1980): *Fundamental Questions of Philosophy*, Allied publishers Ltd. Delhi: 110002
- 2. Russell, B. (1927): *An Outline of Philosophy*, London: George Allan and Unwin Ltd.
- Russell, B. (1995): The Problems of Philosophy, Bombay: Oxford University Press
- 4. Chakravarty, D.K. (2000): Fundamental Questions of Epistemology and Metaphysics, New Delhi: Omsons Publications
- 5. Sinha, J.N. (1991): An Introduction to Philosophy, Calcutta: New Central Book Agency
- 6. Chakrovarty, S.P. (1): *Introduction to General Philosophy*, New Delhi: Omsons Publications
- 7. Bhattacharjee, Jyotsna (1998): Darsanar Parichay, Guwahati: Nilgiri Manision
- 8. Baruah, Girish (1993): *Paschatya Darsan* (Part-I & II), Guwahati: Bhagaboti Prakashan
- 9. Dutta, Lakhida (1974): Paschatya Darsan, Dibrugarh: Dibrugarh University
- 10. Pujari, Bandana (2007): Paschatya Darsanar Itihas, Guwahati: Studnts' Stores

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# DEBRAJ ROY COLLEGE (AUTONOMOUS) Course Name: INTRODUCTION TO PHILOSOPHY (INDIAN and WESTERN)

# **Course code: PHILGEC101**

# Nature of Course: OEC/GEC

# **Total Credit: 3**

# Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

# **Course Objectives:**

- □ Comprehension of the origin, nature and relevance of Philosophy (Indian and Western).
- □ Examination of Philosophy as distinct from Sciences as well as finding its relationship with the Sciences
- □ Acquaintance with the epistemological questions like what to know and how to know.
- □ Acquaintance the students with the core philosophy underlying Buddhism.
- □ Familiarization with the relativity of knowledge through **Syādvāda**.
- □ Acquaintance with Yoga philosophy.

Units	Course Contents	L	T	P	Total Hours
Unit I (15 Marks)	<ol> <li>Philosophy: Origin, Nature, Scope and Relevance</li> <li>Branches of Philosophy</li> <li>Philosophy and Science</li> </ol>	10	2	-	12
Unit II (15 Marks)	<ol> <li>Theories of the Origin of Knowledge: Rationalism and Empiricism</li> <li>Theories of the object of Knowledge: 2.1. Realism : Naïve and Scientific</li> <li>2.2. Idealism: Subjective and Objective</li> </ol>	9	2	-	11
Unit III (15 marks)	1. Nature and Common Characteristics of IndianPhilosophy	9	2	-	11

	<ul> <li>2.Schools of Indian Philosophy: Vedic and Non-Vedic</li> <li>3. Charges against Indian Philosophy: Pessimistic and Dogmatic.</li> </ul>				
Unit IV (15 Marks)	<ol> <li>Āryasatya catustaya         <ul> <li>(Four Noble Truths) of Buddhism</li> <li>Jaina Syadvāda</li> <li>Astānga Yoga (Eight-fold path of Yoga Philosophy)</li> </ul> </li> </ol>	9	2	-	11
60 Marks	Total	37	8	-	45 Hour

Where,

L: Lectures

T: Tutorials

**P: Practicals** 

Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
Home Assignment	10 Marks
• Any one of the following activities listed below :	5 Marks
Group Discussion/ /Assignment / Speech/ Viva	
Attendance	5 Marks

# **Learning Outcomes:**

- Understand the foundational nature of Philosophy.
- Understand the basic features of both Indian and Western Philosophy.
- Understand and explore the different Indian Schools.
- Understand philosophical enquiry of knowledge such as theories of the origin and object of knowledge
- Understand and utilization of the relativity of knowledge through Jaina Syādvāda

- Understand the fundamentals of Buddhism.
- Understand and explore the eight steps of yoga philosophy.

#### **Suggested Readings:**

- 13. Ewing, A.C. (1980): Fundamental Questions of Philosophy, Allied publishers Ltd. Delhi: 110002
- 14. Singh, S.S.K (1987): An Analysis of Knowledge, Guwahati, University Book Service
- 15. Russell, B. (1995): The Problems of Philosophy, Bombay: Oxford University Press

16. Chakravarty, D.K. (2000): Fundamental Questions of Epistemology and Metaphysics, New Delhi: Omsons Publications

- 17. Sinha, J.N. (1991): An Introduction to Philosophy, Calcutta: New Central Book Agency
- 18. Chatterjee, S.C. & Dutta, D.M. (1984): *An Introduction to Indian Philosophy*, Rpt. University of Calcutta
- 19. Sharma, C.D. (2003): A Critical Servey of Indian Philosophy, Delhi, Rpt. MBDP Pvt. Ltd

20. Bhattacharjee, Jyotsna (1985): Darshanar Parichay, Guwahati: Nilgiri Mansion

21. Baruah, Girish (1993): Paschatya Darshan (Part-I & II), Guwahati: Bhagaboti

# Prakashan

- 22. Dutta, Lakhida (1974): Paschatya Darshan, Dibrugarh: Dibrugarh University
- 23. Pujari, Bandana (2011): Paschatya Darshanat Abhumuki, Guwahati: Students'Stores
- 24. Bhattacharjee, Jyotsna (1989): Bharatiya Darshan, Guwahati: Book Emporium
- 25. Devi, Anjali (2002): Bharatiya Darshan, Dergaon: Kaushik Grantha Prakashan
- 26. Pujari, Bandana (2007): Bharatiya Darshanat Ebhumuki, Guwahati: Students' Stores

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# DEBRAJ ROY COLLEGE (AUTONOMOUS) FYUGP PHILOSOPHY SEMESTER II

#### **Course Name: INDIAN PHILOSOPHY-I**

# **Course Code: PHILM201T**

### Nature of Course: CORE

# **Total Credit: 4**

# Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

### **Course Objectives:**

- □ Clear understanding of the nature and method of Indian Philosophy
- □ Understanding the distinction between Vedic and Non-Vedic approach to Indian Philosophy
- □ Acquaintance with the Vedic and Upanisadic search for reality
- □ Examination of the key concepts of Non-Vedic schools of Indian Philosophy
- □ Exposure and critical study of the texts of Indian Philosophy
- □ Determination of the relationship of Indian Philosophy with life and society

Units	Course Contents	L	Τ	P	Total
					Hours
Unit I (Marks 15)	<ol> <li>Nature and Characteristics of Indian Philosophy</li> <li>Introduction to Vedic and Non Vedic Schools</li> <li>Charges against Indian Philosophy: Pessimistic and Dogmatic</li> </ol>	13	2	-	15
	<ol> <li>Three Stages of the Dialectical Method of Indian Philosophy: Purvapakṣa, Khandaṇa and Uttarapakṣa</li> </ol>				

(Marks 15)2. Philosophy of the Upanisads: Brahman and Ätman11215Unit III (Marks1. Cārvāka : Epistemology- Perception as the sole source of Testimony Metaphysics - Materialism, Denial of God and Soul132-1515)Knowledge, Refutation of Inference and Testimony Metaphysics - Materialism, Denial of God and Soul11112. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, Anekāntavāda132-15Unit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, 2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika School132-1560 MarksTotal528-60	Unit II	1. Philosophy of the Vedas: Vedic concept of13	2	-	1.	5
Unit III (Marks1. Cārvāka : Epistemology- Perception as the sole source of Knowledge, Refutation of Inference and Testimony Metaphysics - Materialism, Denial of God and Soul132-1515)Knowledge, Refutation of Inference and Testimony Metaphysics - Materialism, Denial of God and Soul-14-152. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, Anekāntavāda1515)1. Buddhism : Āryasatya, Pratityasamutpādavāda, 2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika School132-1560 MarksTotal528-60	(Marks 15)	Reality- Vedic Deities, Principle of Rta				
15)Knowledge, Refutation of Inference and Testimony Metaphysics - Materialism, Denial of God and Soul11112. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, Anekāntavāda132-15Unit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, 2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika School132-1560 MarksTotal528-60		2. Philosophy of the Upanisads: Brahman and Ātman				
15)Knowledge, Refutation of Inference and Testimony Metaphysics - Materialism, Denial of God and Soul11112. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, Anekāntavāda132-15Unit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, 2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika School132-1560 MarksTotal528-60						
TestimonyTestimonyIIIIMetaphysics - Materialism, Denial of God and SoulIIIII2. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, AnekāntavādaIIIIUnit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, AnātmāvādaIIIII15)1. Buddhism : Āryasatya, Pratityasamutpādavāda, 2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika SchoolIIII60 MarksFotal528-60 huIIII	Unit III (Ma	arks 1. Cārvāka : Epistemology- Perception as the sole source of	13	2	-	15
Metaphysics - Materialism, Denial of God and SoulIIII2. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, AnekāntavādaIIIUnit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, Anātmāvāda132-15Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika SchoolIIII60 MarksTotal528-60	15)	Knowledge, Refutation of Inference and				
and Souland Souland Souland Soul2. Jainism : Epistemology - Syādvada and SaptabhanginayaiiiMetaphysics - Concept of Substance, Anekāntavādaiii1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, Anātmāvādaiii2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika Schooliii60 Marks528-60		Testimony				
2. Jainism : Epistemology - Syādvada and Saptabhanginaya Metaphysics - Concept of Substance, AnekāntavādaIIIIUnit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, Anātmāvāda132-152. Schools of Budhism: Introduction to Madhyamika, Vogācāra, Sautrāntika and Vaibhāşika School132-1560 Marks528-60		Metaphysics - Materialism, Denial of God				
Marks       Saptabhanginaya       I		and Soul				
Metaphysics - Concept of Substance, AnekāntavādaIIIUnit IV (Marks 1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, Anātmāvāda132-15Anityavāda, AnātmāvādaIIIIII2. Schools of Budhism: Introduction to Madhyamika, Vogācāra, Sautrāntika and Vaibhāşika SchoolIIIII60 Marks528-60		2. Jainism : Epistemology - Syādvada and				
AnekāntavādaIIIUnit IV (Marks 15)1. Buddhism : Āryasatya, Pratityasamutpādavāda, Anityavāda, Anātmāvāda132-152. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāşika SchoolIIIII60 MarksF528-60		Saptabhanginaya				
Unit IV (Marks1. Buddhism : Āryasatya, Pratityasamutpādavāda,132-1515)Anityavāda, AnātmāvādaIIIII2. Schools of Budhism: Introduction to Madhyamika, Vogācāra, Sautrāntika and Vaibhāṣika SchoolIIIII60 Marks528-60		Metaphysics - Concept of Substance,				
1. Buddhism : Aryasatya, Pratityasamutpadavada,       IIII         15)       Anityavāda, Anātmāvāda         2. Schools of Budhism: Introduction to Madhyamika,       IIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIIII		Anekāntavāda				
2. Schools of Budhism: Introduction to Madhyamika, Yogācāra, Sautrāntika and Vaibhāṣika School       4       4         60 Marks       52       8       -       60	Unit IV (Ma	arks 1. Buddhism : Āryasatya, Pratityasamutpādavāda,	13	2	-	15
Yogācāra, Sautrāntika and Vaibhāṣika School       Image: Comparison of the second	15)	Anityavāda, Anātmāvāda				
60 Marks     52     8     -     60       60 Marks     Total     52     8     -     60		2. Schools of Budhism: Introduction to Madhyamika,				
60 Marks     Total     52     8     -     60       60 Marks     Total     52     8     -     60		Yogācāra, Sautrāntika and				
		Vaibhāșika School				
	60 Marks		52	8	-	60
		Total		Ŭ		ho
						ur s

Where	e, L: Lectures	T: Tutorials	P: Practicals
Modes	of In-Semester Assessme	<u>nt</u> :	40 Marks
٠	Sessional Examination		20 Marks
•	Seminar		10 Marks
• .	Any one of the following a	ctivities listed below	: 5 Marks
(	Group Discussion/ /Assignr	ment / Speech/ Viva	
	Attendance		5 Marks

#### **Learning Outcomes:**

On completion of this Course, the students will be able to-

- □ Understand the nature and method of Indian Philosophy
- □ Understand and refute the charges against Indian Philosophy
- □ Understand both Vedic and Non-Vedic approach to Indian Philosophy
- □ Understand the Vedic and Upanisadic search for reality
- □ Understand the epistemology and metaphysics of Cārvāka and Jaina philosophy
- □ Understand the philosophical theories of Early Buddhism, acquaint with the basic tenets of Later schools of Buddhism
- □ Understand the significance of Indian Philosophy in solving real life problems

#### **Suggested Readings:**

- 1. Dasgupta, S. N. (2004): *A History of Indian Philosophy*, Five Volumes, Delhi: Motilal Banarsidass
- Radhakrishnan, S. (1929): *Indian Philosophy*, Volume 1 & 2, Muirhead Library of Philosophy, 2<sup>nd</sup> edition, London: George Allen and Unwin
- 3. Chatterjee, S.C. & D.M. Datta (1984): An Introduction to Indian Philosophy,

reprint, Calcutta: University of Calcutta

- 4. Hiriyana, M: (1951): Outlines of Indian Philosophy, London: Allen & Unwin
- 5. Sinha, J.N. (1999): History of Indian Philosophy, New Delhi: Motilal

#### Banarsidass

- Radhakrishnan, S. (1967): *The Principal Upanisads*, United States: Princeton University Press
- 7. Sharma, C.D. (2003): *Critical Survey of Indian Philosophy*, Delhi: Motilal Banarsidass
- 8. Bhattacharjee, Jyotsna (1989): Bharatiya Darshan, Guwahati: Book Emporium
- 9. Devi, Anjali (2002): Bharatiya Darshan, Dergaon: Kaushik Grantha Prakashan
- 10. Pujari, Bandana (2007): *Bharatiya Darshanat Ebhumuki*, Guwahati: Students' Stores
- 11. Das, Parimal Bhushan (1979): Bharatiya Darsana, Guwahati: Gauhati

#### University

# FYUGP

# PHILOSOPHY

#### **SEMESTER II**

# **Course Name: BASICS OF INDIAN PHILOSOPHY**

#### **Course Code: PHILMIN201**

# Nature of course: MINOR

# **Total Credit: 4**

#### Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

# **Course Objectives:**

- Study of the nature of Indian Philosophy
- Distinguish between Vedic and Non-Vedic approach to Indian Philosophy
- Acquaintance with the key concepts of the nine schools of Indian Philosophy
- Exposure of the texts of Indian Philosophy
- Introduction to the epistemological, metaphysical and ethical concepts underlying different philosophical schools.
- Introduction to Indian Materialism
- Determine the relationship of Indian Philosophy with life and society

Units	Course Contents	L	Т	Р	Total Hours
Unit I	1. Nature and Characteristics of Indian Philosophy	13	2	-	15
(Marks 15)	<ol> <li>Indian schools: Vedic and Non-Vedic</li> <li>Charges against Indian Philosophy: Pessimistic and Dogmatic</li> </ol>				

Unit II	1. Cārvāka: Materialism	13	2	-	15
(Marks 15)	2. Jainism: Syādvāda and Anekāntavāda				
	3. Buddhism: Āryasatya				
Unit III	1. Sānkhya: Prakriti and its gunas	13	2	-	15
(Marks 15)	Purusa and its nature				
	2. Yoga: Astānga Yoga				
	3. Nyāya: Pratyakṣa				
Unit IV	1. Vaišeșika: Dravya	13	2	-	15
(Marks 15)	2. Mimāmsa: Arthāpatti and Anupalabdhi				
	3. Vedānta: Brahman (Śankara and Rāmānuja)				
60 Marks	Total	52	8	-	60 hours

Where,	L: Lectures	T: Tutorials	<b>P: Practicals</b>
Modes of In-Semester A	Assessment:		40 Marks
Sessional Exami	nation		20 Marks
Home Assignment	nt		10 Marks
• Any one of the fo	llowing activities listed	l below :	5 Marks
Group Discussion	/ Assignment/ Speech/	Viva	
Attendance			5 Marks

# **Learning Outcomes:**

On completion of this Course, the students will be able to-

- □ Understand the nature of Indian Philosophy
- □ Understand the different Indian Philosophical systems.
- □ Understand the epistemological, metaphysical and ethical concepts underlying different philosophical schools
- □ Introduce themselves with Indian materialism.
- □ Understand the relationship of Indian Philosophy with life and society

# **Suggested Readings:**

1. Dasgupta, S. N. (2004): A History of Indian Philosophy, Five Volumes, Delhi:Motilal

Banarsidass

- Radhakrishnan, S. (1929): *Indian Philosophy*, Volume 1 & 2, Muirhead Libraryof Philosophy, 2<sup>nd</sup> edition, London: George Allen and Unwin
- 3. Chatterjee, S.C. & D.M. Datta (1984): *An Introduction to Indian Philosophy*, reprint, Calcutta: University of Calcutta
- 4. Hiriyana, M: (1951): Outlines of Indian Philosophy, London: Allen & Unwin
- 5. Sinha, J.N. (1999): History of Indian Philosophy, New Delhi: Motilal Banarsidass
- 6. Bhattacharjee, Jyotsna (1989): Bharatiya Darshan, Guwahati: Book Emporium
- 7. Devi, Anjali (2002): Bharatiya Darshan, Dergaon: Kaushik Grantha Prakashan
- 8. Pujari, Bandana (2007): Bharatiya Darshanat Ebhumuki, Guwahati: Students'

## Stores

- 9. Das, Parimal Bhushan (1979): *Bharatiya Darsana*, Guwahati: Gauhati University Emporium.
- 10. Devi, Anjali (2002): Bharatiya Darshan, Dergaon: Kaushik Grantha Prakashan
- 11. Pujari, Bandana (2007): Bharatiya Darshanat Ebhumuki, Guwahati: Students'

#### Stores

12. Das, Parimal Bhushan (1979): Bharatiya Darsana, Guwahati: Gauhati University

# FYUGP

# PHILOSOPHY

# **SEMESTER II**

# **Course Name: PSYCHOLOGY**

# **Course Code: PHILGEC201**

#### Nature of Course: GEC/OEC

#### **Total Credits: 3**

# Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

#### **Course Objectives:**

- Acquaintance with the psychological aspects of human life.
- Exposure to the methods of psychology.
- Comprehend the physiological basis of mental life.
- Introduction to memory as a mental process.
- Exposure to the different methods of learning.
- Acquaintance with the factors of heredity and environment in building up personality.
- Introduction to the IQ testing.
- Exposure to anxiety and depression focusing on its causes and remedies.

Units	Course Contents	L	Τ	Р	Total Hours
Unit I (15 Marks)	Psychology: Nature and scope Methods: Introspection Inspection Experimental	13	2	-	15
Unit II (15 Marks)	Physiological Basis of Mental Life: Nervous System: Neuron, Synapse	13	2	-	15

	Brain: Structure and Function				
	Spinal cord: structure and function				
	Sensation : Weber- Fechner Law				
	Perception: Gestalt Theory				
Unit III	Memory : factors and conditions	13	2	-	15
(15 Marks)	Marks of a good memory Theories of Learning: Gestalt theory Thorndike's Trial and Error theory				
Unit IV	Personality – Role of Heredity and	13	2	-	15
(15	Environment				
Marks)	Intelligence: Nature and Testing IQ Anxiety and Depression: Causes and remedies				
60 Marks	Total	37	8	-	45 Hours

Where,

L: Lectures

T: Tutorials

**P: Practicals** 

Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
Home Assignment	10 Marks
• Any one of the following activities listed below :	5 Marks
Group Discussion/Assignment / Speech/ Viva	
Attendance	5 Marks

# **Learning Outcomes:**

- Acquaint themselves with the psychological aspects of human life.
- Learn the methods used in psychology.
- Introduce themselves with memory as a mental process.
- Understand the different methods of learning.
- Acquaint themselves with the factors of heredity and environment in building up

personality.

- Familiarize them with the IQ testing.
- Learn about the causes and remedies of anxiety and depression

#### **Suggested Readings:**

- 1. Bhattacharya, P.N.(1995), A Text Book of Psychology, A Mukherjee & Co. Pvt. Ltd., Calcutta
- 2. Sinha, J.N.(1992), Elementary Psychology, New Central Book Agency, Kolkata
- 3. Sinha, J.N., A Manual of Psychology, New Central Book Agency, Kolkata.
- 4. Dutta, S.C., Psychology, S.C. Sarkar & Sons Pvt. Ltd., Calcutta
- 5. Mohanty, G, , A Textbook of General Psychology, Kalyani Publishers, New Delhi.
- 6. Srivastava, D.N., General Psychology, Vinod Pustak Mandir, Agra-2
- 7. Kothurkar, V.K., Vanarase, S.J.(1986), *Experimental Psychology*, Mohinder Singh Sejwal for Wiley Eastern Limited, New Delhi
- 8. Morgan, C.T. et al., Introduction to Psychology, McGraw Hill Education (India)Pvt. Ltd., New Delhi
- 9. Sengupta, P., Monovidya, Banerjee Publishers, Kolkata
- 10. Mahanta, H., Pathak, B., Chaliha, D., Monovidya Parichoy, Arunodaya Press, Calcutta-2
- 11. Chetry, S., Monovigyan, Kiran Prokashan, Dhemaji and Vidya Mahal, panbazar, Guwahati-1

### FYUGP

# PHILOSOPHY

#### **SEMESTER III**

# **Course Name: INDIAN PHILOSOPHY II**

#### **Course Code: PHILM301T**

# Nature of Course: MAJOR

# **Total Credit: 4**

# Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

### **Course Objectives:**

- Introduction to the Vedic systems of Indian Philosophy
- Exposure of the texts of Indian Philosophy
- Introduction to Yoga Psychology
- Introduction to the epistemological concepts underlying Mimāmsa and Nyāya Philosophy
- Introduction to the metaphysical concepts underlying Sāmkhya, Vaišesika and Vedānta Philosophy

Units	Course Contents	L	Τ	Р	Total Hours
Unit I	Sāmkhya: Theory of Causation	13	2	-	15
(Marks 15)	Prakrti and its Guņas				
	Proofs for the existence of Prakrti				
	Purușa				
	Plurality of Purușa				
	Evolution				
Unit II	Yoga: Nature of Yoga and Cittavrtti	13	2	-	15
(Marks 15)	Cittabhumi				
	Mimāmsa: Arthāpatti and Anupalabdhi as				

	sources of valid knowledge				
Unit III (Marks 15)	Nyāya: Pratyakṣa and Anumāna Vaišeṣika: Dravya, Ābhava and Paramanuvāda	13	2	-	15
Unit IV (Marks 15)	Vedānta: Advaitavāda of Sankarācharya – Brahman, Māyā and Three grades of Reality Visistādvaitavāda of Rāmānuja – Brahman, refutation of Māyā	13	2	-	15
60 Marks	Total	52	8	-	60

Where,	L: Lectures	T: Tutorials	P: Practicals
Modes of In-Semester A	ssessment:		40 Marks
Sessional Examin	nation		20 Marks
• Seminar			10 Marks
• Any one of the fo	llowing activities listed	l below :	5 Marks
Group Discussion/	/Assignment / Speech/	Viva	
Attendance			5 Marks
Learning Oute	comes:		
On completion of	this Course, the studer	nts will be able to-	
• Understand the Ve	dic systems of Indian P	hilosophy	
• Understand the Sān	hkhya theory of Evolut	ion	
• Acquaintance with	Yoga Psychology		

- Understand the epistemological concepts underlying Mimāmsa and Nyāya Philosophy
- Introduction to the metaphysical concepts underlying Sāmkhya, Vaišeşika and Vedānta Philosophy

#### **Suggested Readings:**

- Dasgupta, S. N. (2004): A History of Indian Philosophy, Five Volumes, Delhi: Motilal Banarsidass
- 14. Radhakrishnan, S. (1929): *Indian Philosophy*, Volume 1 & 2, Muirhead Library of Philosophy, 2<sup>nd</sup> edition, London: George Allen and Unwin
- 15. Chatterjee, S.C. & D.M. Datta (1984): An Introduction to Indian Philosophy, reprint, Calcutta: University of Calcutta
- 16. Hiriyana, M: (1951): Outlines of Indian Philosophy, London: Allen & Unwin
- 17. Sinha, J.N. (1999): History of Indian Philosophy, New Delhi: Motilal Banarsidass
- Sharma, C.D. (2003): Critical Survey of Indian Philosophy, Delhi: Motilal Banarsidass
- 19. Bhattacharjee, Jyotsna (1989): Bharatiya Darshan, Guwahati: Book Emporium
- 20. Devi, Anjali (2002): Bharatiya Darshan, Dergaon: Kaushik Grantha Prakashan
- 21. Pujari, Bandana (2007): Bharatiya Darshanat Ebhumuki, Guwahati: Students'

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22. Das, Parimal Bhushan (1979): Bharatiya Darsana, Guwahati: Gauhati University

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# FYUGP

# PHILOSOPHY

#### **SEMESTER III**

# Course Name: ANCIENT ANDMEDIEVAL WESTERN PHILOSOPHY

#### **Course Code: PHILM302T**

# Nature of Course: CORE

# **Total Credit: 4**

# Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

# **Course Objectives:**

- Introduction to the philosophical insights prior to Socrates.
- An overview of the issues explored by Socrates and his philosophical method.
- Introduction to different Socratic schools.
- Acquaintance with the epistemological and metaphysical concepts of Plato and Aristotle.
- Introduction with some of the eminent medieval philosophers and their ideas

Units	Course	L	Т	Р	Total
	Contents				Hours
Unit I	Pre- Socratic Philosophy:	13	2	-	15
(Marks 15)	1. Thales: First Principle				
	2. Pythagoras: Number theory				
	3. Democritus: Atomism				
	4. Heraclitus: Doctrine of Flux				
	5. Sophists: Protagoras (Man is the measure of all things)				

Unit II	Socratic Philosophy:	13	2	-	15
(Marks 15)	1. The Socratic Problem				
	2. The Socratic Method				
	3. The Socratic Ethics				
	4. The Socratic Schools				
Unit III	Post- Socratic Philosophy:	13	2	-	15
(Marks 15)	1. Plato: Theory of Knowledge, Theory of Ideas				
	2. Aristotle: Concept of Cause, Form and Matter, Criticism of Plato's theory of Ideas				

Unit IV (Marks 15)	<ol> <li>Medieval Philosophy</li> <li>St. Augustine: Problem of Evil.</li> <li>St. Anselm: Ontological Argument</li> <li>St. Thomas Aquinas: Faith and Reason, Essence and Existence, the existence of God</li> </ol>	13	2	-	15
60 Marks	Total	52	8	-	60 hours

Where,L: LecturesT: TutorialsP: Practicals

Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
• Seminar	10 Marks
• Any one of the following activities listed below :	5 Marks
Group Discussion/Assignment / Speech/ Viva	
Attendance	5 Marks

# **Learning Outcomes:**

- Understand the philosophical insights prior to Socrates.
- Have an overview of the issues explored by Socrates and his philosophical method.
- Acquaint with different Socratic schools.

- Acquaint themselves with the epistemological and metaphysical concepts of Plato and Aristotle.
- Understand some of the eminent medieval philosophers and their ideas.

# **Suggested Readings:**

- 1. Charlton, W. (1936), Aristole's Physics Bks 1-2, U.S.A., Clarendon
- 2. Cohen, M.S., Curd, P. & Reeve, C.D.C. (ed) (1995) *Readings in Ancient Greek Philosophy*, Hacket: Indianapolis
- 3. Tankha, V. (2012): Ancient Greek Philosophy: Thales to Socrates, India, Pearson
- 4. Stace, W.T.: A Critical History of Greek Philosophy
- 5. Masih, Y: A Critical History of Western Philosophy
- 6. Thilly, Frank: A History of Philosophy
- 7. Russell, B. History of Western Philosophy
- 8. Zeller, Dr. Edward, Outlines of the History of Greek Philosophy
- 9. Copplestone, A History of Philosophy
- 10. Kakoti K.C., Adhunik Pachatya Darshanar Itihas
- 11. Chaliha, A., Greek Darshanar Itihas
- 12. Baruah, G., Pachatya Darshanr Itihas
- 13. Pujari, Bandana: Pachatya Darsanat Abyhumukti
- 14. Baruah, Girish: Paschatya Darsana
- 15. Bhattacharya, Jyotsna: Paschatya Darsana Sanksipta Itihas, Book Emporium, Guwahati.

# FYUGP

### PHILOSOPHY

#### **SEMESTER III**

# Course Name: ANCIENT ANDMEDIEVAL WESTERN PHILOSOPHY

# **Course Code: PHILMIN301**

#### **Nature of Course: MINOR**

#### Total

# Credit: 4

#### Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)

#### **Course Objectives:**

- Acquaintance with the philosophical insights prior to Socrates
- An overview of the issues explored by Socrates and his philosophical method.
- Introduction to different Socratic schools.
- Acquaintance with the epistemological and metaphysical concepts of Plato and Aristotle.
- Introduction with some of the eminent medieval philosophers and their ideas

Units	Course Contents	L	Т	Р	Total
					Hours
Unit I	Pre- Socratic Philosophy:	13	2	-	15
(Marks 15)	6. Thales: First Principle				
	7. Pythagoras: Number theory				
	8. Democritus: Atomism				
	9. Heraclitus: Doctrine of Flux				
	10. Sophists: Protagoras (Man is the measure of all things)				

Unit II	Socratic Philosophy:	13	2	-	15
(Marks 15)	5. The Socratic Problem				
	6. The Socratic Method				
	7. The Socratic Ethics				
	8. The Socratic Schools				
Unit III	Post- Socratic Philosophy:	13	2	-	15
(Marks 15)	3. Plato: Theory of Knowledge, Theory of Ideas				
	4. Aristotle: Concept of Cause, Form and Matter, Criticism of Plato's theory of Ideas				
Unit IV	Medieval Philosophy	13	2	-	15
(Marks 15)	4. St. Augustine: Problem of Evil.				
	5. St. Anselm: Ontological Argument				
	St. Thomas Aquinas: Faith and Reason, Essence and Existence, the existence of God				
60 Marks	Total	52	8	-	60 hours

	L: Lectures	T: Tutorials	P: Practicals	
Mode	es of In-Semester Assessmer	<u>nt</u> :		40 Marks
•	Sessional Examination			20 Marks
•	Home Assignment			10 Marks
•	Any one of the following a	ctivities listed below :		5 Marks
	Group Discussion/ /Assignm	nent / Speech/ Viva		
	• Attendance			5 Marks

#### **Learning Outcomes:**

On completion of this Course, the students will be able to-

- Understand the philosophical insights prior to Socrates
- Have an overview of the issues explored by Socrates and his philosophical method.
- Acquaint with different Socratic schools
- Acquaint themselves with the epistemological and metaphysical concepts of Plato and Aristotle.
- Understand some of the eminent medieval philosophers and their ideas
- •

#### **Suggested Readings:**

- 16. Charlton, W. (1936), Aristole's Physics Bks 1-2, U.S.A., Clarendon
- 17. Cohen, M.S., Curd, P. & Reeve, C.D.C. (ed) (1995) Readings in Ancient Greek Philosophy, Hacket: Indianapolis
- 18. Tankha, V. (2012): Ancient Greek Philosophy: Thales to Socrates, India, Pearson
- 19. Stace, W.T.: A Critical History of Greek Philosophy
- 20. Masih, Y: A Critical History of Western Philosophy
- 21. Thilly, Frank: A History of Philosophy
- 22. Russell, B. History of Western Philosophy
- 23. Zeller, Dr. Edward, Outlines of the History of Greek Philosophy
- 24. Copplestone, A History of Philosophy
- 25. Kakoti K.C., Adhunik Pachatya Darshanar Itihas
- 26. Chaliha, A., Greek Darshanar Itihas
- 27. Baruah, G., Pachatya Darshanr Itihas
- 28. Pujari, Bandana: Pachatya Darsanat Abyhumukti
- 29. Baruah, Girish: Paschatya Darsana
- 30. Bhattacharya, Jyotsna: Paschatya Darsana Sanksipta Itihas, Book Emporium, Guwahati.

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# FYUGP

### PHILOSOPHY

### **SEMESTER III**

#### Course Name: INTRODUCTION TO ETHICS (WESTERN& INDIAN)

# **Course Code: PHILGEC301**

#### Nature of Course: OEC/GEC

#### **Total Credit: 3**

#### **Distribution of Marks: 60 (End-Sem) + 40 (In-Sem)**

#### **Course Objectives:**

- Rational study of the nature and utility of Ethics
- Acquaintance of the basic moral concepts of both Indian and Western Ethics
- Enquiry of Moral Consciousness, the nature and object of Moral Judgment
- Understand the concepts of Indian Ethics including the ethics of the Vedas, Ethics of Buddhism and Jainism.
- Acquaint with the ethics of the Bhagavad-Gita, specially Niskāma karma.
- •
- Development of moral competency enhancing decision making capabilities

Units	Course Contents		Т	Р	Total
					Hours
Unit I	1. Ethics: Definition, Nature, Scope and Utility	10	2	-	12
(Marks 15)	2. Moral and Non-moral action				
	3. Voluntary action and its stages				

Unit II	1. Moral Consciousness: Characteristics and Elements	9	2	-	11
(Marks 15)	2. Moral Judgment: Nature and Object				
	3. Postulates of Morality				
Unit III	Indian Ethics:	9	2	-	11
(Marks 15)	Ethics of the Vedas: (i) Puruṣārthas (ii) Dharma as Duty: Varṇādharma and				
	Āshramadharma Ethics of the Bhagavad- Gita: Niskāma karma				
Unit IV	1. Cārvāka Ethics	9	2	-	11
(Marks 15)	2. Buddhist Ethics: Astāngika Mārga				
	3. Jaina Ethics: Triratna, Anuvrata and Mahāvrata				
60 Marks	Total	37	8	-	45 hours

Where,L: LecturesT: Tutorials

**P: Practicals** 

Modes of In-Semester Assessment:	40 Marks
Sessional Examination	20 Marks
Home Assignment	10 Marks
<ul> <li>Any one of the following activities listed below :</li> <li>5 Marks</li> </ul>	
Group Discussion/ /Assignment / Speech/ Viva	
Attendance	5 Marks
Learning Autoomoge	

#### **Learning Outcomes:**

- $\Box$  Understand of the nature and utility of Ethics
- Understand Moral Consciousness, the nature and proper object of Moral Judgement
- □ Understand the concepts of Indian Ethics including the ethics of the Vedas, Ethics of Buddhism and Jainism.
- □ Acquaint with the ethics of the Bhagavad-Gita, specially Niskāma karma.
- $\Box$  Develop moral competency, sense of ethical responsibility

#### **Suggested Readings:**

- 1. Frankena, William K.(1988): Ethics, Prentice Hall of India, Pearson
- 2. Mackenzie, J.S. (2005): A Manual of Ethics, Cosimo Classics
- 3. Lillie, William (1948): An Introduction to Ethics, Allied Publishers Limited
- 4. Sinha, J. N. (2009): A Manual of Ethics, New Central Book Agency
- 5. Tiwari, K.N. (1998): Classical Indian Ethical Thought, New Delhi: MLBD
- 6. Baruah, Girish (1995): Nitishastra, Guwahati: Bhagawati Prakashan
- 7. Roy, Hemanta (2017): Nitishastra, Guwahati: Chandra Prakash
- 8. Bora, Anjan Kumar (2020): Bharatiya Nitishastra, Jorhat : Unika Prakashan
- 9. Chatterjee, S.C. & D.M. Datta (1984): An Introduction to Indian *Philosophy*, reprint, Calcutta: University of Calcutta
- 10. Hiriyana, M: (1951): *Outlines of Indian Philosophy*, London: Allen & Unwin
- 11. Sinha, J.N. (1999): *History of Indian Philosophy*, New Delhi: Motilal Banarsidass
- 12. Sharma, C.D. (2003): Critical Survey of Indian Philosophy, Delhi: Motilal

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- 13. Bhattacharjee, Jyotsna (1989): *Bharatiya Darshan*, Guwahati: Book Emporium
- 14. Devi, Anjali (2002): *Bharatiya Darshan*, Dergaon: Kaushik Grantha Prakashan
  - 15. Pujari, Bandana (2007): *Bharatiya Darshanat Ebhumuki*,Guwahati: Students'

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